

SECTION THIRTEEN

OPEN TO YOUNG ENTRANTS

YOUNG EXHIBITORS PHOTOGRAPHIC SECTION

**Judge: MR P ROCCHICCIOLI
BEST EXHIBIT: THE BARKER CUP**

**Classes 242 - 250 kindly sponsored by
AV LTD, Architects of Inlands Road, Nutbourne**

CLASS

INDICATOR
(see page 11)

Youth Section (Aged 14 – 16 incl. on 01-09-18)

- | | |
|---|---|
| 242. Any subject of your choice | X |
| 243. Close up: Office or Stationery items | X |
| 244. Walls or Fences | X |
| 245. Nature's Gifts | X |

Senior Section (Aged 11 – 13 incl. on 01 - 09 - 18)

- | | |
|---------------------------------|---|
| 246. Any subject of your choice | X |
| 247. Hobbies | X |

Junior Section (Aged 7 – 10 incl. on 01 - 09 - 18)

- | | |
|---------------------------------|---|
| 248. Any subject of your choice | X |
| 249 Footprints | X |

Children's Section (Aged 4 – 6 incl. on 01 - 09 - 18)

- | | |
|---------------------------------|---|
| 250. Any subject of your choice | X |
|---------------------------------|---|

NOTES:

- 1. All prints should be mounted on card.**
- 2. Classes 242-250 print size can be up to A4, max.**
- 3. Parental guidance is permitted**

Notes 4 to 8 as for section 14

Judge: MR P ROCCHICCIOLI

AWARD: Best exhibit: THE MILLENNIUM CUP

**Classes 251 - 256 kindly sponsored by
EMSWORTH DENTAL SURGERY of 30, High Street, Emsworth**

CLASS

INDICATOR

(See Page 11)

251.	Any subject of your choice	D
252.	Close up: Water Droplets	W
253.	A Windy Day	W
254.	Arches	W
255.	Coffee (or Tea) Time	W
256.	Gardening Yesteryear	W

NOTES:

1. **ALL prints should be mounted on card. (no glass mounts).**
2. **Classes 250 - 256 print size A4 (min) print size A3 (max)**
3. **All entries must be submitted by August 17th.**
4. ***Please submit entries with fees and entry form to Martin Steels, Optometrist, 4 The Old Flour Mill, Queen Street, Emsworth between Monday, August 12th - Saturday August 17th or contact the Photographic Section Steward, Martin Stewart (phone 01243 430893)***
5. **The photograph must be the work of the exhibitor.**
6. **One photograph, per exhibitor, per class.**
7. **The exhibitor's Name, entry Class No and Title of the Print to be written on the back side of the mounted photo.**
8. **Photographs previously entered for this competition may not be re-entered**

